

# KAHKEWISTAHAW FIRST NATION With the Eagle We Soar

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# Kahkewistahaw First Nation #72

**Post-Secondary Educational Assistance Application Form** 

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### **Privacy Act Statement**

The information you provide on this document is for the purpose of administrative Post-Secondary financial assistance. Personal information you provide is protected under the provision of the PRIVACY ACT, and by the "Confidentiality" section of our Policy.

### **Deadline Dates:**

- February 28th ..... Spring/Summer
- April 30th .... Fall Semester
- September 30th ..... Winter Semester

Date of Application: \_\_\_\_\_

### **Personal Information**

| 1. | Name:                         | 2. Next of Kin/Guardian: |              |  |
|----|-------------------------------|--------------------------|--------------|--|
|    | Address:                      | Address:                 |              |  |
|    |                               |                          |              |  |
|    | Telephone: ( )         Email: | Telephone: ( )           |              |  |
| 3. | Treaty #:                     |                          |              |  |
| 4. | Bill C-31: YES D NO D         |                          |              |  |
| 5. | Male E Female                 |                          |              |  |
| 6. | Date of Birth://              | _                        |              |  |
| 7. | Marital Status 🖂 Single 🦳 Mar | rried 🗆 Employed         | □ Unemployed |  |
| 8. | Number of Dependents:         |                          |              |  |

# Institute Information:

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| Name of Post-Secondary Institution you wish to attend:           |                                       |  |
|--|---------------------------------------|--|
| Address:   |                                       |  |
|  |                                       |  |
| Telephone: ()  |                                       |  |
| Name of course/program:  |                                       |  |
| Length of course/program:  |                                       |  |
| Funding Period: Start Date:                                      | _ End Date:<br>M / D / Y              |  |
|  |                                       |  |
| Have you ever been put on <b>PROBATION</b> by any Po<br>Yes No   | st-Secondary Institution?             |  |
| If Yes, give name(s) and date(s):                                |                                       |  |
| Institution Name:  | Date:                                 |  |
|  |                                       |  |
| Have you ever been <b>Required To Discontinue (RT</b><br>Yes  No | D) by any Post-Secondary Institution? |  |
| If Yes, give name(s) and date(s):                                |                                       |  |
| Institution Name:  | Date:                                 |  |
|  |                                       |  |
|  |                                       |  |
|  | Address:         Telephone: ()        |  |

### **Educational History:**

**16.** Please offer information regarding your elementary and secondary schooling and, as well any Post-Secondary training/education you may have undertaken.

|                | School Name<br>Completed | Location<br>Year Completed | Program | Certificate/Degree |
|----------------|--------------------------|----------------------------|---------|--------------------|
| Elementary     |                          |                            |         |                    |
| Secondary      |                          |                            |         |                    |
| Post-Secondary |                          |                            |         |                    |

- 17. These are REQUIRED DOCUMENTS that need to be sent to the office in order for your file to be considered complete. Please include with application or some time there after as requested.
  - Status Card Verification (Photocopy of card)
  - Institution Acceptance Letter (Copy of the letter from the institution)
  - Final Registration
     (Official form from the institution listing classes in which you will be enrolled in UPON APPROVAL OF FUNDING DUE TO THE FINANCIAL OBLIGATION YOU WILL HAVE WHEN YOU REGISTER.)
  - Tracking Sheet of classes or Program Outline. (Upon approval of funding – with the assistance of an Academic Counselor send a list of courses required to complete your DEGREE/CERTIFICATE/DIPLOMA.)
  - History of marks/transcripts
  - > Grade 12/ABE 12 Certificate or GED Level 12
  - Program information.

(Verification that program has entrance requirements level of Grade 12, GED 12 or ABE 12 and is 8 months in length.)

**18.** New applicants, in a Paragraph or longer describe both your short-term and long-term Educational Plan and/or Career you have chosen. Indicate clearly the importance of the course/program you wish to attend.

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**Once you become a Funded Continuing Student** every September all students will be required to **update** their **Educational Plans.** Your goals may have changed since your last application. The purpose of this is to have a **reflection of the year** and how you feel about your **Academic Progress.** 

# Please sign both Release Forms.

#### Student's Approval: Files

I hereby authorize that my Registration, Student Program Profile Sheet, Progress Report and Mark Transcripts concerning my academics be released to:

#### KAHKEWISTAHAW FIRST NATION POST-SECONDARY

| Student's Name (Please print): | <br>                                      |
|--------------------------------|---|
| Student's Signature:           | <br>· · · · · · · · · · · · · · · · · · · |
| Institute:                     | <br>                                      |
| Term:                          | <br>                                      |
| Date:                          | <br>                                      |
| Student #:                     | <br>                                      |

Student's Approval: To be sent to institute.

I hereby authorize that my Registration, Student Program Profile Sheet, Progress Report and Mark Transcripts concerning my academics be released to:

#### KAHKEWISTAHAW FIRST NATION POST-SECONDARY

| Student's Name (Please print): |                                       |  |
|--------------------------------|---------------------------------------|--|
| Student's Signature:           |                                       |  |
| Institute:                     |                                       |  |
| Term:                          |                                       |  |
| Date:                          | · · · · · · · · · · · · · · · · · · · |  |
| Student #:                     |                                       |  |

### Contract Between Kahkewistahaw First Nation's Post-Secondary Program And the Student

- I understand the following conditions for sponsorship by the Kahkewistahaw First Nation's Post-Secondary Program.
- I will accept responsibility to adhere to the University and Institute regulations and meet the standards required.
- I agree to attend University Classes and maintain twelve (12) credit hours each semester or as set out in the Kahkewistahaw First Nation Post-Secondary Program Policy.
- If I cannot maintain the credit hours required by policy, I will contact the Kahkewistahaw Post-Secondary Coordinator immediately.
- I agree to consult with the Post-Secondary Coordinator if any problems arise academically, emotionally, physically and financially.
- I agree to provide my marks and reports on a semester basis or upon request to the Kahkewistahaw First Nation's Post-Secondary Program.
- I agree to report any changes to my student and/or program status promptly. I understand this is a serious matter to provide false information and or to fail to report any change in the information provided.
- I authorize the Kahkewistahaw First Nation's Post-Secondary Program to obtain information from Agencies, Persons or Organizations to determine and/or verify my eligibility for benefits or services under the Post-Secondary Program.
- This is to include Registration, Student Program Profile Sheet, Progress Reports and Mark Transcripts.
- I declare that all the information provided is true and complete and I make this solemn declaration believing it to be true and knowing that it is of the same force and effect as if made under oath.
- I understand that I have the right to appeal any decision made with respect to my application for sponsorship.

# ✤ I HEREBY AGREE TO THE TERMS AND CONDITIONS FOR FINANCIAL ASSISTANCE THAT I HAVE READ ABOVE.

| Student Signature | Date |  |
|-------------------|------|--|
|                   |      |  |
|                   |      |  |
|                   |      |  |

Print Name

Student Number

### **DIRECT DEPOSIT**

| NAME:        |                   |              |                 |
|--------------|-------------------|--------------|-----------------|
| ADDRESS:     |                   |              |                 |
|              | Apartment No.     | / Street No. | /Box No.        |
| Town/City    | Pro               | ovince/State | Postal/Zip Code |
| Telephone: ( | ()                |              |                 |
| NAME AND     | ADDRESS OF BANK   |              |                 |
|              |                   |              |                 |
|              | HONE: ()          |              |                 |
| BANK TRAN    | SIT NUMBER: (must | be 5 digits) |                 |
| STUDENT AC   | COUNT NUMBER      |              |                 |
|              |                   |              |                 |
| TYPE OF ACC  | COUNT: 🗆 S        | Savings      | Chequing        |

ALL INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL.

PLEASE PROVIDE ALL THE REQUIRED INFORMATION. CHECK WITH YOU BANK SO THAT THE INFORMATION IS ACCURATE TO INSURE WE GET YOUR MONEY TO YOU ON TIME. INCOMPLETE OR INCORRECT INFORMATION CAUSES DELAYS.

IF YOU HAVE A CHEQUING ACCOUNT, PLEASE SUBMIT A BLANK VOIDED CHEQUE TO OUR OFFICE, IT WILL PROVIDE ALL THE NECESSARY INFORMATION WE NEED.

Student Signature

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